



THE CALIFORNIA ENCOMPASSER IS THE OFFICIAL PUBLICATION OF THE GRAND YORK RITE BODIES OF CALIFORNIA AND IS PUBLISHED QUARTERLY FOR THE INFORMATION OF THE MEMBERSHIP. THE ENCOMPASSER IS TO BE MADE AVAILABLE TO THE MEMBERSHIP AT ALL CONVOCATIONS, ASSEMBLIES AND CONCLAVES OF THE YORK RITE OF THE STATE OF CALIFORNIA

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No. 4

MYSTERIES OF RELIGION AND SCIENCE.

BY VALERIUS
THE MASONIC REVIEW - 1857

MYSTERY is the angel which comes to us in the still hours of the night, or the solitary musings of the day, and whispers to us words of wondrous import. She always bears about her a charm and a power of fascination which at once arrests our attention and we are all eye and all ear to her movements and her voice.

A distinguished writer has said, "No sound mind is ever perplexed by the contemplation of mysteries. Indeed, they are a source of positive satisfaction and delight. If nothing were dark - if all around us and above us were clearly seen, the truth itself would appear stale and mean. Every thing truly great must transcend the powers of the human mind, and hence, if nothing were mysterious, there would be nothing worthy of our veneration and worship. It is mystery, indeed, which lends such unspeakable grandeur and variety to the scenery of the moral world; without it all will be clear it is true, but nothing will be grand. There would be lights but no shadows, and around the very lights themselves there would be nothing soothing and sublime, in which the soul might rest and the imagination revel." The truth of this sentiment commends itself to the experience of all. If there were no dark, impenetrable mysteries spreading away before the mind, tending its energies and calling forth its mightiest efforts to pierce the gloom, there would soon be a stagnation of thought, and a Dead Sea would roll its leaden monotonous waves around us forever. It is affirmed by him who bears the appellation of the wisest man that

ever lived, that "it is the glory of God to conceal a thing," and hence we infer that the very mystery with which we are surrounded, and which enshrouds the universe of matter and mind, more effectually develops the glory of God and enhances our bliss, than if there were no mysteries to excite our attention and wonder.

There is much that we know not and cannot know in relation to God, nature, mind and matter; and the essence of the entities of the vast universe around us, above us, and below us, must elude the grasp and comprehension of the most acute and subtile intellect. Some mysteries will be forever hidden by impervious shadows, and though the mind may eternally progress in knowledge, there will be depths which no line can fathom, and heights which no ken can explore.

The prince of philosophers after a long life devoted to the study of nature's mysteries, and who had evolved some of the most important principles of modern science said in his closing hours, "I have been wandering upon the shore, interested and gratified in picking up a smooth round pebble here, and a beautifully variegated shell there, while the vast and boundless ocean of truth unexplored stretched out before me." How true that mind in its most cultivated and mature condition is but in its infancy, that man at his best estate has but just entered upon the threshold of knowledge, and through the partly drawn curtain has but just

Continued on Page 2

Mysteries of Religion and Science

(Continued from Page 1)

caught a glimpse of the unknown wonders in the vast domain of science and religion. This fact instead of suppressing inquiry and investigation should prompt to more increased exertions. Because but little comparatively can be known, and we are enshrouded in mystery, having only in our gropings caught the thread which leads through ever dark and interminable labyrinths, shall we, therefore, stop or hesitate in our pursuit? In the vast and various departments of human science, shall the dark robed angel of mystery that flits across our path terrify us and prevent our search? Never. Rather let her be the alluring angel that beckons us onward.

We have no sympathy for the infidel doctrine, that where mystery begins religion ends, if by the assertion we are to understand, where there is mystery there is no religion. If by mystery we understand what is above the comprehension of human reason, the same remark will apply with equal force to science itself, and we may retort upon the infidel philosopher, and say, where mystery begins science ends, because there are mysteries in science as profound and incomprehensible as any of the mysteries of religion. The idea that because a thing is mysterious no truth or fact can be elicited from it is a most pernicious and destructive idea, and one that no solid mind will consider worthy of a moment's consideration. To say that we are not to give credence to that which is incomprehensible, is to assume a principle which would take away the very foundations of all the modes of existence in the universe, and drive every inquirer after truth out in a crazy uncharted vessel upon an ocean in which there are no soundings, and to which there is no shore.

Religion like science, her affianced bride, reveals some things above the conception of human reason, but not inconsistent or contradictory to any of her teachings; and Coleridge has justly remarked, "If there be anything in the system of religion that contradicts reason, it does not belong to the household of faith." The highest, clearest faith in the mysteries of science and religion is compatible with reason in her loftiest exercise, and to say that because the cannot comprehend a doctrine of religion, we will therefore reject it as unworthy of belief, is the same as to say we cannot conceive of infinite space, and therefore there is no such thing as infinite space. The foundations of faith in religion are as immovably established as the foundations of faith in science, so far at least as compatibility with reason is concerned, and to destroy these foundations would leave the man of science in as hopeless a condition as the believer in divine revelation.

It is not what is really mysterious in religion or science that has caused the mind of the sincere inquirer after truth to stagger, or has produced infidelity or want of faith in their doctrines or assumptions, but the attempt to shroud in mystery that which is plain and comprehensible when rightly interpreted. Some, prompted by the mere love of mystery, have been induced to throw a veil over plain intelligible truth, while others to obviate the absurdity of cherished dogmas have sought refuge in mystery, and they are alike enemies to truth and reason, and are responsible for much of the error and infidelity that exist in the world. The volume of nature and the volume of revelation are both spread out before us for study. They alike contain truths which the feeblest intellect can comprehend. Others are more difficult, and can only be understood by minds disciplined by severe study; yet the more recondite are as clear to the comprehension of cultivated reason, as those which are most simple are plain to the uncultivated, and no more mystery belongs to one than the other. The mystery does not consist in the want of consonance with reason, nor yet in anything necessarily dark and insolvable inhering in the subject, but in the want of intellectual power to solve or comprehend it. The milky way, which, to the wondering eyes of earth's millions in ages and centuries past, seemed like snow flakes scattered along the pavement of the sky, would forever have remained a mystery as to what it was, had not science extended the boundary of her discoveries, and resolved those ethereal flakes into solid globes of matter - suns of systems immensely larger than our own.

Though we would not rush with reckless and inconsiderate daring "*where angels fear to tread,*" or rudely seek to tear off the veil, or draw aside the curtain which has concealed the mysteries of the world from the eyes of the vulgar, yet we propose in a calm, quiet and courageous manner to bring what little ability we may possess to the investigation of those mysteries which for ages have excited the wonder of the world. We hold that nothing within the reach and range of thought, whether as pertaining to religion or science, mind or matter, time or eternity, is interdicted from the scrutiny of man, and that while in the language of the poet "*Felix qui potuit rerum cognoscere causas,*" man is also justified who seeks to explore the vast arcana, though it contain mysteries profound as eternity. It is only to nature which God has bound fast to the laws of necessity, that he says, "Thus far shalt thou go, but no farther." To the human intellect as an emanation from the Almighty mind, he has given a freedom equal to his own, and a scope boundless as eternity. Man was "created in knowledge," and to know all that lies within the province of knowledge

(Continued on Page 4)

The Royal Arch Banners

By Albert Mackey 1873

Much difficulty has been experienced by ritualists in reference to the true colors and proper arrangements of the banners used in an American Chapter of Royal Arch Masons. It is admitted that they are four in number, and that their colors are blue, purple, scarlet, and white; and it is known, too, that the devices on these banners are a lion, an ox, a man, and an eagle; but the doubt is constantly arising as to the relation between these devices and these colors, and as to which of the former is to be appropriated to each of the latter. The question, it is true, is one of mere ritualism, but it is important that the ritual should be always uniform, and hence the object of the present article is to attempt the solution of this question.

The banners used in a Royal Arch Chapter are derived from those which are supposed to have been borne by the twelve tribes of Israel during their encampment in the wilderness, to which reference is made in the second chapter of the Book of Numbers, and the second verse: "Every man of the children of Israel shall pitch by his own standard." But as to what were the devices on the banners, or what were their various colors, the Bible is absolutely silent. To the inventive genius of the Talmudists are we indebted for all that we know or profess to know on this subject. These mystical philosophers have given to us with wonderful precision the various devices which they have borrowed from the death-bed prophesy of Jacob, and have sought, probably in their own fertile imaginations, for the appropriate colors.

The English Royal Arch Masons, whose system differs very much from that of their American Companions, display in their Chapters the twelve banners of the tribes in accordance with the Talmudic devices and colors. These have been very elaborately described by Dr. Oliver, in his "Historical Landmarks," and beautifully exemplified by Companion Harris, in his "Royal Arch Tracing Boards."

But our American Royal Arch Masons, as we have seen, use only four banners, being those attributed by the Talmudists to the four principal tribes—Judah, Ephraim, Reuben, and Dan. The devices on these banners are respectively a lion, an ox, a man, and an eagle. As to this there is no question; all authorities, such as they are, agreeing on this point. But, as has been before said, there is some diversity of opinion as to the colors of each, and necessarily as to the officers by whom they should be borne.

Some of the Targumists, or Jewish biblical commentators, say that the color of the banner of each tribe was analogous to that of the stone which represented that tribe in the breast-plate of the high priest. If this were correct, then the colors of the banners of the four leading tribes would be red and green—namely: red for Judah, Ephraim, and

Reuben; and green for Dan; these being the colors of the precious stones sardonyx, ligure, carbuncle, and chrysolite, by which these tribes were represented in the high priest's breast-plate. Such an arrangement would not, of course, at all suit the symbolism of the American Royal Arch banners. Equally unsatisfactory is the disposition of the colors derived from the arms of speculative Masonry, as first displayed by Dermot, in his "Ahiman Rezon," which is familiar to all American Masons, from the copy published by Cross, in his "Hieroglyphic Chart." In this piece of blazonry, the two fields occupied by Judah and Dan are azure, or blue, and those of Ephraim and Reuben are or, or golden yellow; an appropriation of colors altogether uncongenial with Royal Arch symbolism.

We must, then, depend on the Talmudic writers solely, for the disposition and arrangement of the colors and devices of these banners. From their works, we learn that the color of the banner of Judah was white; that of Ephraim scarlet; that of Reuben purple; and that of Dan blue; and that the devices of the same tribes were respectively the lion, the ox, the man, and the eagle.

Hence, under this arrangement—and it is the only one upon which we can depend—the four banners in a Chapter of Royal Arch Masons, working in the American Rite, must be distributed as follows among the banner-bearing officers:

1st. An eagle, on a blue banner. This represents the tribe of Dan, and is borne by the Grand Master of the first veil.

3d. A man, on a purple banner. This represents the tribe of Reuben, and is borne by the Grand Master of the second veil.

2d. An ox, on a scarlet banner. This represents the tribe of Ephraim, and is borne by the Grand Master of the third veil.

4th. A lion, on a white banner. This represents the tribe of Judah, and is borne by the Royal Arch Captain.

POTS

Everything which tends to combine men by stronger ties is useful to humanity; in this point of view Masonry is entitled to respect. LALANDE.

George Helmer FPS
PM Norwood #90
GRA PZ Norwood #18 RAM
MBBFMN #362

Mysteries of Religion and Science

(Continued from Page 1)

this side of Omniscience itself, is the destiny of mind. The sin of primitive mind did not consist in aspirations for knowledge, even such as would raise him to a god, and impart to him a godlike power of intellect. His was a mind created to "search all things, even the deep things of God," and thus employed, "wisdom was justified of her child," it was not the intellect that led man astray from the laws of his being and happiness, but perversion of the affections, or their withdrawal from the source and centre of bliss, and allowing them to flow towards an object less than God. Just as the earth would lose its light and heat and beauty, by being withdrawn from the sun and wander on in darkness forever from the central orb; so man withdrew from God his Sun and source of light and holiness and love, and brought upon himself darkness, despair and death.

Nowhere in the whole volume of revelation or nature is the prohibition to be found, interdicting the mind from its researches. The knowledge resulting from the eating of the fruit of the forbidden tree - the power to distinguish between the good and evil - was not the curse threatened, it was a mere accident growing out of the infraction, and the information received through this act constituted no valuable accession to the domain of knowledge. God has spread out the vast universe for man as a theater upon which he may enter without let or hindrance, and with reason to guide him in his researches, he may enter every avenue and explore every recess. We have in obedience to this indication launched our little bark upon the vast and boundless ocean of thought, and though clouds and darkness may come down and settle around us and close us in on every side, impeding our progress and forbidding our advance, yet with reason and revelation for our guide, we shall make as best we can our reckonings, and steer our course whither they may direct.

TRUTH. - The light which truth sheds upon human steps is the only certain guide through this valley of tears. It is not only the "foundation of every, virtue," but will guide to the highest happiness.

POTS

Freemasonry is an institution calculated to benefit mankind
- Andrew Jackson

George Helmer FPS

PM Norwood #90 GRA

PZ Norwood #18 RAM

MBBFMN #362

In Memoriam

Sir Knight

James Frank Graham

Knight of the York Grand Cross of Honour
Knight Commander of the Temple
Right Eminent Grand Commander (1975-76)
Grand Commandery, Knights Templar of the State of California

Born: August 5, 1911



Called from labor:

January 2, A.: D.: 2007, A.: O.: 889

"Now the laborer's task is o'er;

Now the battle is past;

Now upon the farther shore,

Lands the voyager at last."

In lieu of flowers, donations to the Knights Templar Christian Ministry Fund
(c/o Grand Recorder; 801 Elm Avenue; Long Beach, California 90813-4414)
will be greatly appreciated.

In Memoriam

Sir Knight

Wayne John Stahr

Knight of the York Grand Cross of Honour
Knight Commander of the Temple
Right Eminent Grand Commander (1999-2000)
Grand Commandery, Knights Templar of the State of California

Born: November 8, 1932



Called from labor:

January 13, A.: D.: 2007, A.: O.: 889

"Now the laborer's task is o'er;

Now the battle is past;

Now upon the farther shore,

Lands the voyager at last."

In lieu of flowers, donations to the Knights Templar Christian Ministry Fund
(c/o Grand Recorder; 801 Elm Avenue; Long Beach, California 90813-4414)
will be greatly appreciated.

In Memoriam

Sir Knight

David Ben Slayton

Knight of the York Grand Cross of Honour

Right Eminent Grand Commander - Grand Commandery of California (1983); KCT
Southwestern Department Commander (1988-91)

Very Reverend Deputy Great Prior - Great Priory of America, Chevaliers
Blenfaisants de la Cite Sainte (2006)

Grand Sovereign - United Grand Imperial Council, Red Cross of Constantine of
the U. S. A., Mexico and the Philippines (1992); KGC

Grand Preceptor - The Grand College of America, Holy Royal Arch Knight
Templar Priests (1996); KGC; GC

Most Excellent Great Chief - Knight Masons of the U. S. A. (2005)

Chief Adept - Societas Rosicruciana in Civitatibus Foederatis

Personal Representative - Long Beach Scottish Rite; 33°

Illustrious Potentate - El Bekal Shrine (1980); President - Cabiri (1987)

Born: March 7, 1923



Called from labor: January 17, 2007

Visitation will be held Monday, January 22nd from 12:00 noon until 5:00 p. m. at the
Luyben Family Dilday-Mottell's Mortuary; 5161 E. Arbor Rd.; Long Beach.

The Memorial Masonic and religious Services will be held on Tuesday, January 23rd at
11:00 a. m. at the California Heights Methodist Church; 3759 Orange Ave.; Long Beach.
A reception will follow at the church. Interment will be private.

In Memoriam

Sir Knight

Robert A. Wrede

Knight of the York Grand Cross of Honour

Knight Commander of the Temple

Grand Commander (1988-89)

Grand Commandery, Knights Templar of the State of California



Called from labor on
February 11, A. D. 2007, A. O. 889

"Now the laborer's task is o'er;

Now the battle is past;

Now upon the farther shore,

Lands the voyager at last."

A Knights Templar Memorial Service will be held at 2:00 p. m. on Sunday,
March 11, 2007 at the Van Nuys Masonic Center, located at 14750 Sherman
Way in Van Nuys, California 91405. In lieu of flowers, donations to the
Knights Templar Christian Ministry Fund (c/o Grand Recorder; 801 Elm
Avenue; Long Beach, California 90813) or to the Shriner's Hospital for
Crippled Children will be greatly appreciated. Condolences may be sent to
Lady Helen Wrede; Post Office Box 1058; Montrose, California 91021-1058.

In Memoriam

Most Excellent Companion

Robert W. Harrell

Past Grand High Priest (1995-96)

Grand Chapter, Royal Arch Masons of California

Born May 12, 1921, A. I. 2451

Called from labor on

June 3, 2006, A. I. 2536



Now the laborer's task is o'er;

Now the battle is past;

Now upon the farther shore,

Lands the voyager at last

No Memorial Service will be held. Charlotte Harrell has requested that she not receive cards or phone calls. The family has requested that any donations in his memory be made to Shriners Hospital for Children; 2425 Stockton Blvd.; Sacramento, California 95817-2215.

In Memoriam

Lady

Edythe Neely

Wife of Past Grand High Priest

Herbert E. Neely

Called to her reward

February 12, 2007

Services will be held at 11:00 a. m. on Monday, February 19
at Christ Episcopal Church, located at 14th and H Streets in
Eureka, California. This will be followed by a graveside
service and a reception at the Eureka Women's Club, located
at 1531 J Street in Eureka.

The Afterglow

*I'd like the memory of me
to be a happy one.*

*I'd like to leave an afterglow
of smiles when life is done.*

*I'd like to leave an echo
whispering softly down the ways.*

*Of happy times and laughing times
and bright and sunny days.*

*I'd like the tears of those who grieve
to dry before the sun*

*Of happy memories that I leave
When life is done.*

The family has requested that, in lieu of flowers, donations in her
memory be made to Royal Arch Research Assistance (c/o Grand Secretary;
801 Elm Avenue; Long Beach, California 90813-4414).



California Grand York Rite Sessions 2007

The California Grand York Rite Sessions Committee request the pleasure of your company at the 2007 Grand York Rite Sessions, to be held in Bakersfield: April 28th through May 2nd. We have scheduled this to be the best Sessions for the new Century.

- We will start off with our annual Golf Tournament. If you are a pro or a hacker you will enjoy the time spent chasing that little white ball all over the countryside. Saturday evening, join us for the Welcome "Santa Fe" Bar-B-Que, which is open to **all** attendees. It is a good chance to meet with old friends and make new ones.
- Sunday features the Battalion & Bells Luncheon and the Commandery Drill Team competition including a Drill team that competed in Texas at the Grand Encampment. We climax the afternoon with our Vesper services. Help us pay homage to those who have departed to the Celestial home above. That evening, join us for the annual banquet. This year we promise that you will be entertained, fed, and informed.
- Monday starts the Grand Sessions with the Grand Chapter leading off, followed by the Grand Council on Tuesday and the Grand Commandery on Wednesday. We understand that there will be legislation that may affect our membership. It is important to have your voice heard and provide your input.
- For our ladies, we have the Ladies Hospitality Room to visit friends old and new. The Ladies committee is putting together programs for our ladies, details are forthcoming.

The registration form is found in the Encompasser and on our website: www.ca-gyrs.org. All attendees, including those who do not order any meals, need to send in their reservation form so that your name badge is preprinted and speed up registration. **Please remember to submit your reservations prior to the deadline to avoid the 25% surcharge.**

This will be a Grand Sessions not soon forgotten. You will want to be part of it.

California Grand York Rite Committee 2007
Email: chairmen@ca-gyrs.org



2007 Grand York Rite Sessions April 28th to May 3rd, 2007 – Bakersfield, CA

Name: _____ Lady: _____
 Title(s): _____
 (Please print your name and title as you would like it printed on your badge)
 Address: _____
 City: _____ State: _____ Zip: _____ Phone: (____) _____
 RAM # _____ CM # _____ KT # _____ e-mail: _____

Arriving Via: Driving Bus Train
 Flight Airline _____ No. _____
 Arrival Date / Time: _____
 Departure Via: Driving Bus Train
 Flight Airline _____ No. _____
 Departure Date / Time: _____
 Shuttle Requested Yes No

No Events Requested or **PLEASE MAKE SURE TO MARK THE AMOUNT IN THE ENTRÉE CHOICES**

Day	Date	Time	Event / Meal	Quan.	Cost	Total
Sat	April 28 th	8:30 AM	Golf Tournament <input type="checkbox"/> Please fill out the foursome for me Others in your foursome: _____		\$55.00	
			Open to all attendees			
		6:30 PM	Welcoming BBQ "Santa Fe" ___ Vegetarian ___		\$32.50	
Sun	April 29 th	11:30 AM	Battalion & Belles Luncheon San Joaquin Buffet ___ Vegetarian ___		\$22.00	
			<input type="checkbox"/> Drill Team Participant			
		6:30 PM	Grand York Rite Banquet Entree Choice: Top Sirloin ___ Salmon ___ Vegetarian ___		\$35.00	
Mon	April 30 th	7:00 AM	Grand Chapter Breakfast "Traditional Breakfast" Open to the Companions and the Ladies		\$15.00	
			 RA Ladies Luncheon Chicken Caesar Salad ___ Vegetarian ___		\$17.00	
			12:15 PM	Grand Chapter Luncheon Grilled Flank Steak ___ Vegetarian ___		\$19.00
Tue	May 1 st	7:00 AM	Grand Council Breakfast: "Metropolitan Breakfast" Open to the Companions and the Ladies		\$15.00	
			 CM Ladies Luncheon The Wrap ___ Vegetarian ___		\$18.00	
			12:15 PM	Grand Council Luncheon The Ciabatta ___ Vegetarian ___		\$18.00
Wed	May 2 nd	7:00 AM	Grand Commandery Breakfast "Military Breakfast" Open to the Sir Knights and the Ladies		\$15.00	
			 KT Ladies Luncheon Oriental Sesame Chicken Salad ___ Vegetarian ___		\$17.00	
			12:15 PM	Grand Commandery Luncheon Pork Loin ___ Vegetarian ___		\$19.00
Check# _____ payable to Grand York Rite of CA				TOTALS:		

Do you prefer your Sessions reservation confirmation via email or phone call (latest time to call _____)

Please send this form and the accompanying payment by **March 31st, 2007** to:
 Dave Glass 6431 Valley Hi Drive Sacramento, CA 95823-4838
Late registrations are subject to a 25% surcharge

Contact the Holiday Inn Select / **Marriott** (after Jan 2007) 801 Truxtun Ave. Bakersfield, CA 93301
 at **(661) 323-1900** for your hotel reservation **before 03/31/07** Room rate: \$86.00 + tax per night

If there are any questions, please email chairmen@ca-gyrs.org or call:
Marshall Parker at (951) 616-7517 or James Baum at (760) 843-9258
 No refunds after April 14th, 2007 unless approved by the 2007 Grand York Rite Sessions General Chairmen

More forms are available from www.ca-gyrs.org along with menus and further details.

California Grand York Rite Sessions Souvenir Program

The California 2007 Grand York Rite Sessions Committee is now soliciting advertisements ads or congratulatory comments for its 2007 Grand Sessions Souvenir Program.

This Souvenir Program will cover pertinent information and scheduled activities of its 2007 California Grand York Rite Sessions that are to take place at the Holiday Inn Select, **(note: name to be changed to Marriott in January 07)**. Bakersfield, California, commencing on April 29, and concluding on May 2, 2007. All Companions, Sir Knights and their Ladies are cordially invited to attend these sessions. For information send a self addressed stamped envelope to: Dennis L. Ward, 2007 GS Secretary, 4265 Mt. View Ave. San Bernardino, CA 92407-3727. California York Rite Masons will receive Grand Sessions information and reservation forms through a separate media.

The Grand Lodge of California has granted permission to allow advertisements in its Masonic publications as long as they are in good taste and do not include advertisements for: gambling, liquor, politics or religion. Publishing of Souvenir Programs by Masonic organizations in other states has been very successful way to keep down the cost of their grand sessions and, at the same time, very beneficial to the Souvenir Program Advertisers. With the same goal in mind, we respectfully solicit your advertisements for our Souvenir Program. Why not get your Masonic organizations, local merchants and members who own or operate a business to participate. Complete the Advertisement Request form (make extra copies if needed) and return prior to March 15, 2007. The form is self explanatory and contains the **cost for each Ad size**.

Please Note: No Ad can be accepted for inclusion in the Souvenir Program after March 15, 2007.

Each Advertiser will receive a courtesy copy of the Souvenir Program. All Grand Sessions attendees will receive a copy of the Souvenir Program as part of their registration packet. Extra copies of the Souvenir Program will be available for purchase at the Registration Deck at cost of \$7.00 each

Please direct any question you make have regarding the Souvenir Program to the: Grand Sessions 2007 Souvenir Program Committee

Thanks for your kind consideration and timely response to this matter.

Marsh

Marshall F. Parker Chairman (951) 656-3017

2007 Grand York Rite Sessions

Please Type or Print

Company and/or Organization

Address : Mailing City State Zip

Contact Name	Phone Number	Ad Size
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What Do You Want Your Ad to Say?

Camera ready ad Material is preferred. We can assist you in creating your ad, however. List below or on a separate page, the exact wording of your ad. Submit logos, pictures (original only— no “scanned pics”) or business cards that are to be used in the ad.

Payment must accompany Ad request, payable to :

"2007 Grand York Rite Sessions"

March 15, 2007 - DEADLINE FOR ACCEPTING AD REQUESTS

Send ad and Payment to :

Marshall F. Parker
13655 McDonnel St., Moreno Valley 92553-8470— Phone 951-656-3017

Ad Costs

Full Page	\$160.00
Half Page	\$85.00
Quarter Page	\$45.00
Eighth Page	\$25.00
Business Card	\$25.00
Name on Name Page. . .	\$5.00

Work Sheet

QUARTER PAGE . . . \$45.00

FULL PAGE . . . \$160.00

Signature Page . . . \$5.00

1/8 PAGE...\$25.00

HALF PAGE . . . \$85.00

GRAND HIGH PRIEST'S SCHEDULE FOR 2007

May 5 3-Way Reception Yuba City Marysville
 May 8 San Diego Commandery - Stated San Diego SRCenter
 May 11 LA 9 - Grand Commander Reception Van Nuys
 May 17 Helix Council Escondido
 May 18/19 Scottish Rite - Spring Class San Diego
 May 20 York Rite College & Degrees San Diego SRCenter
 May 23 Triangle Chapter Vista
 May 23 Military Night, Scottish Rite San Diego
 May 29 3-way Reception Rosemead
 May 30 3-way Reception Long Beach,
 June 5 Vista Lodge Stated Meeting
 June 6 Vista High -12
 June 6 Scottish Rite Stated Meeting San Diego
 June 7 Red Cross of Constantine San Diego SRCenter
 June 8 3-way Reception by Scottish Rite Los Angeles
 June 9 3-way Reception Channel Islands Oxnard
 June 10 Kit Carson Council - AMD Escondido
 June 10 Flag Day B'fast SD/IV PM Assoc. San Diego SRCenter
 June 12 Grand Commander Reception San Diego SRCenter
 June 13 GHP Reception Orange County Chapter Anaheim
 June 16 Grand Master Reception (Shrine/SD#35/SR) San Diego SRCenter
 June 16 Grand Commander Reception San Bernardino
 June 20-21 Jobs Daughters' Grand Bethel(PGHP Russ Roberts to represent GHP) Fresno
 June 20-24 Comptche outdoor degree (Leave on Thursday) Mendocino
 June 22-24 Scottish Rite Finance Meeting San Diego
 July 3-4 3-way Reception - Ice Cream Social, San Luis Obispo
 July 3-4 3-way Independence Day Parade Newhall
 July 5 Red Cross of Constantine - San Diego SRCenter
 July 5 Tyre Chapter GHP Reception Escondido
 July 6 3-Way Reception by Scottish Rite Pasadena
 July 7 3-way Reception Victorville
 July 10 San Diego Commandery - Stated San Diego SRCenter
 July 11 Vista High -12
 July 11 3-Way Reception by Scottish Rite San Diego
 July 13-15 SW Regional Conference - RCC Denver
 July 13-15 Law Enforcement Awards, Scottish Rite San Diego
 July 19 Helix Council Escondido
 July 25/27 Grand Lodge Family Reunion '95-'96 Sacramento
 Aug. 1 Scottish Rite Stated Meeting (Al Bahr) San Diego
 Aug. 2 Red Cross of Constantine San Diego SRCenter
 Aug. 4 3-way Reception East Bay (RON) Alameda
 Aug. 7 Vista Lodge Stated Meeting
 Aug. 11 All Masonic Picnic - Admiral Baker Field San Diego
 Aug. 16-18 Aug Arizona Grand YR Sessions Scottsdale
 Aug. 21 3-Way Reception by Scottish Rite San Bernardino
 Aug. 22 SGIG/Finance Meeting Scottish Rite San Diego SRCenter
 Aug. 25 3-way BBQ Salinas
 Aug. 26 Knight Masons Long Beach
 Aug. 31 Grand Master Reception & MOY San Diego SRCenter

**MOST ILLUSTRIOUS GRAND COUNCIL OF CALIFORNIA
 GRAND MASTER'S ITINERARY CRYPTIC YEAR 2007-08**

May 5 3 - way reception (Marysville 3) Yuba City
 May 18 Pasadena Scottish Rite degrees Pasadena
 May 20 York Rite College Rosemead
 May 29 Reception (Rosemead Lodge #457) Rosemead
 May 30 3 - way reception (Long Beach 26) Long Beach
 June 1 Official Visit (Pasadena Scottish Rite) Pasadena
 June 2 Red Cross of Constantine, Riverside
 June 3 Allied Masonic Degrees, Rosemead
 June 8 3 - way reception (LA Scottish Rite) Santa Monica

June 9 3 - way reception (Ventura 15) Oxnard
 June 20 Reception (Redwood Empire #46) Sebastopol
 June 21 Jobs Daughters Grand Bethel, Bakersfield
 July 1 Ice cream social (San Luis Obispo 38) San Luis Obispo
 July 3 -04 4th of July parade, Newhall
 July 6 3- way reception (Pasadena Scottish Rite) Pasadena
 July 7 3- way reception (Oasis Council 64) Victorville
 July 11-12 3 - way reception (San Diego Scottish Rite) San Diego
 July 21-24 Grand Council Officers' Conference, Quincy
 (Sierra Nevada 44)
 July 28 Reception (Alhambra 25) Rosemead
 Aug 3 Reception (Omega 11) Van Nuys
 Aug.4 3 - Way reception (Oakland 12) Alameda
 Aug.11 Official Visit (King Solomon 29) Vallejo
 Aug.15-19 Arizona Grand York Rite Sessions, Scottsdale, AZ
 Aug. 19 York Rite College Rosemead
 Aug. 21 3 - way reception (SB Scottish Rite) San Bernardino
 Aug. 25 3 - way western barbecue (Santa Cruz 17) Salinas
 Aug. 26 Knight Masons, Long Beach
 Sept. 2 DeMolay, south ??
 Sept. 2 Allied Masonic Degrees, Rosemead
 Sept.5-09 KYCH Convent General Nashville, TN
 Sept.21 3- way reception (Five Councils) Roseville
 Sept.23- 28 Beauceant Supreme Sessions Topeka, KS
 Sept. 28-30 California Grand Lodge, San Francisco

GRAND COMMANDER'S ITINERARY 2007

May 5 Marysville No. 7 (Yuba City) 3-Way Reception
 May 11 Los Angeles No. 9 Reception
 May 17 Golden West No. 43 Reception
 May 19 Orange County No. 36 Reception
 May 29 Rosemead Lodge No. 457 (at Rosemead Masonic Center)
 3-Way Reception
 May 30 Long Beach No. 40 3-Way Reception
 June 1 Santa Rosa No. 14 (Sebastopol) Reception
 June 8 Los Angeles Scottish Rite (Unity Night) 3-Way Reception
 (Chan. Islands), Ventura No.18, and St. Omer No.30,
 3-Way Reception
 June 12 San Diego No. 25 Reception
 June 16 Red Bluff No. 17, Mt. Shasta No.32, and Eureka No. 35
 (Red Bluff) Reception
 June 20 St. Bernard No. 23, and Riverside No.28 Reception
 July 1 San Luis Obispo No. 27 (Ice Cream Social) 3-Way Reception
 July 4 Newhall Parade 3-Way
 July 6 Pasadena Scottish Rite (Unity Night) 3-Way Reception
 July 7 High Desert No. (U.D.) 3-Way Reception
 July 11 San Diego Scottish Rite(Unity Night) 3-Way Reception
 August 4 (E.B.Y.R.A.) Oakland No. 11, and Contra Costa No. 59 (Alameda
 Masonic Hall) -Way Reception
 August 11 Whittier-St. Johns No. 51 (Not Confirmed) Reception
 August 16-18 Arizona Grand Session
 August 21 San Bernardino Scottish Rite (Unity Night)3-Way Reception
 August 25 (Salinas Monterey Bay Y.R.) Watsonville No. 22 (B.B.Q)3-Way
 Reception
 Sept. 16 Calif. No. 1, San Jose No. 10, Golden Gate No. 16, Palo Alto No. 47
 (San Jose) Dept. 4 Reception
 Sept. 21 Rosewood No. 21, Sacramento No. 2, El Dorado No. 4, Butte No. 5,
 Nevada No. 6 and Auburn No. 52,(Roseville) 3- Way Reception
 Sept. 24 Quincy-Lassen No.13 Visitation
 Sept. 28-30 Grand Lodge
 Oct.17 Southern California #37(Pomona)Visitation
 Oct. 19 San Fernando Valley Scottish Rite(Unity Night)3-Way Reception
 Oct. 21-13 Colorado River Fall Festival
 Nov. 2-3 Southwest Conference
 Jan. 4, 2008 Imperial Valley # 54Installation & Visitation

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