

THE CALIFORNIA ENCOMPASSER IS THE OFFICIAL PUBLICATION OF THE GRAND YORK RITE BODIES OF CALIFORNIA AND IS PUBLISHED QUARTERLY FOR THE INFORMATION OF THE MEMBERSHIP. THE ENCOMPASSER IS TO BE MADE AVAILABLE TO THE MEMBERSHIP AT ALL CONVOCATIONS, ASSEMBLES AND CONCLAVES OF THE YORK RITE OF THE STATE OF CALIFORNIA

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No. 4

# “One Man Can Make a Difference”

*By Kenneth G. Hope, KYCH Grand Secretary-Recorder Grand York Rite of California*

How many times have you heard the phrase “one man can make a difference?” I’m sure you have heard it many times, and here I am today saying it again . . . “One man can make a difference,” but this time I am going to give you an example of such a man who changed the course of history in America, and especially, California. Naturally he was a Mason, and as you all know so well, that is not unusual, because Masons have been changing the course of history all over the world since the time they were founded. The year was 1880 and Bro. George Perkins was a Past Grand Master of Masons in California and now serving as the Grand Commander of the Grand Commandery. In his spare time, he was the Governor of California. As the governor of California, he realized that the centers of power in America were on the East coast, and California was considered by them to be part of the Wild West . . . full of Indians and desperados . . . a place you read about but wouldn’t want to visit . . . and certainly not a safe place for women and children. Furthermore, the only way to get to the west coast was by ship, train or horseback . . . a long trip by any means. Plus it was expensive . . . so who would want to go to California anyway. Without this movement of people to California, the state would not grow and prosper, business, real estate, commerce etc would not grow and everything would remain stagnant. Remember, California had just become a state in 1850.

Bro. George had a great idea. If he could only get those stuffy Easterners to come to California and see for themselves that San Francisco was a great city, as modern as any

on the east coast, and that bullets and arrows weren’t flying around, that it was safe for women and children, that it had all the modern conveniences of any city in the East, that it was a law abiding state, had some of the finest restaurants and hotels, modern paved streets, and above all, that the people were friendly . . . if only he could get those Easterners to see for themselves.



*Geo. C. Perkins*

Governor George decided that it was high time that California be put on the map, that for the first time in history, Americans were going to find out what a wonderful state this was, and what a grand city San Francisco was. Sir Knight George decided that the Knights Templar would lead the way as only they could. First he had to convince the Templars of California that they could achieve this formidable task . . . remember that in 1880 there were only 1000 knights in California! Convincing the knights was no easy matter . . . how could they afford this endeavor . . . how could only a few knights do so much in such a short period of time, this had never

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## **“One Man Can Make a Difference”**

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been done before and so on. All of you have heard these arguments many times. Leadership came naturally to this man, and he managed to convince his fraters that all was possible, and if anyone could do it, it was the Templars of California.

Sir Knight George and 145 Sir Knights and 88 of their ladies departed for Chicago for the 21st Triennial of the Grand Encampment of Knights Templar of the United States of America. They hired a military band, the 2nd Regimental band to go with them to Chicago. A Grand Standard for California was purchased specially to be taken with them and a special train exclusively for the Knights Templar and their families was arranged. If they were going to Chicago, they would go in style. They had to convince the world that Californians were not a bunch of uncivilized cowboys.

Cowboys boots, hats and Bermuda shorts were not packed on this trip. The correct Templar uniform was worn, swords were polished, and plumes were fluffed up . . . they were going to change the Easterners concept of the Wild West.

At the 21st Triennial Conclave of the Grand Encampment, Sir Knight George offered to host the 22nd Triennial in San Francisco! His leadership qualities and persuasive personality overcame the fears and tribulations of the Eastern Templars . . . promising them Templar hospitality and knightly courtesies for one and all. Safety for women and children was guaranteed, special trains and escorts would be provided, horses for the Sir Knights, carriages for their ladies, the finest food and lodgings and the best whiskey for the banquets would be theirs for the asking. After much deliberation and soul searching, a motion was made, seconded and carried to hold the 22nd Triennial in San Francisco in 1883.

Sir Knight George and his fellows knights had accomplished the first phase of their plan to open the West. They came back to San Francisco feeling pretty proud of themselves, and rightly so. They also came back \$2,304 in debt. This sum was made up by subscriptions from the 1000 Sir Knights. To help finance the 1883 Triennial, each Sir Knight was assessed 50 cents. The Grand Commander also admonished the membership to be vigilant and not lower their standards for admission in the Order that “stands pre-eminent above any other human organization.” At this time, it was Templar law that it would be unknighthly conduct if a Sir Knight solicited members for the Orders!!!

It should be noted here that before one could become a Knights Templar, that is to say, before he received the Order of the Temple, he had to purchase his own uniform and equipment. After receiving the Order of the Red Cross, if the candidate did not purchase his uniform, he would not

be knighted. There was no Order of Malta in those days. Initiation fees in 1880 was \$100 . . . a very considerable sum of money, equivalent to \$15,000 in today’s dollars!!! The uniform and equipment would cost another \$100 and a horse would be extra. One had to be serious about becoming a Knight Templar in those days. The Orders were conferred on one candidate at a time. Commanderies conferring the Orders on more than one candidate were severely reprimanded!

Now that Grand Encampment had agreed to come to San Francisco in 1883, Perkins and the Grand Commandery had to convince the people of San Francisco of what a wonderful thing the Knights Templar had done for them. They needed the total commitment of the public; they needed their homes, their horses and carriages, their donations and their resolve to decorate the city and make the Easterners and their families feel welcome. The people of San Francisco responded, with their hearts and pocket-books with great enthusiasm. This was going to be the first time in the history of California that any convention or any large group of people would come to the West Coast, and they were determined to give them the best of everything they could offer. If it worked, more would follow, business would pickup, people would come from the East and buy houses, and shops would open, and schools would be built, and money would start flowing into the State, and more roads would be built, and more hospitals, more hotels, more stables, more carriages would be needed, new trains would be needed to accommodate the increased passenger load, and all this translated into more jobs and more money and so on. The average citizen soon realized what Sir Knight George and his Templars had done in Chicago. They had a golden opportunity to show off the Golden State and the beautiful city of San Francisco, and they were going to do everything in their power, in their own little way to show the Easterners that the West had grown up and was a match for anything the East had to offer, maybe more.

George and his committee left no stone unturned. They convinced the railroads to offer a 25% discount for any Templar and his family from the East. The railroad magnates also had an eye on the future and they could see what profits lay in the not too distant future for them. The citizens responded by providing carriages and horses for the visitors from the East, and decorated every building in the city with bunting and banners, the likes of which had never been seen before. After all, Governor and Sir Knight George had told them that this was the most important event in Templar history in California and also for the State. They were not going to let him down.

George did one other thing to ensure success. It was

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## "BE SEEN AND HEARD"

By Larry A. Reynolds Sr., K.Y.G.C.H.,  
Most Illustrious Grand Master 2004-2005

As children, how many times have we heard the quote, "Be seen and not heard?" I could not at the time understand what on earth do they mean. I was always where I could be seen, and I sure did not want to say much because I sure did not want to get in trouble and suffer the penalty.

As we grow "Older," we have a tendency to forget the things we are taught along the way. Not too long ago, a Gentleman in a lodge room reminded me of that famous quote. This man had just filled out a petition to become a member of a Masonic Lodge, wanting very much to be a "MASON." He was attending (along with two of his friends and their Ladies) a reception for me. So I had this man join me on the Level and asked him to tell the audience why he wanted to become a Mason. He answered, "That is very easy to answer, as I have been watching about a dozen Masons for a long time, and I LIKED WHAT I SAW!!!!!!" Now, lets look at this. Not what he had read, Not what he had heard, Not what he was told — BUT WHAT HE SAW!

So, we as Masons must always realize that no matter where we are, what we do, how we act, how we are dressed, even how we drive, are always being watched by others, whether it be our own Brothers or Strangers. We, ourselves, set the stage for our Craft!!

I offered a young new Master Mason a Masonic decal for the back of his car once, and he thanked me, and told me that he would keep it awhile, because he was not ready to drive that way yet!!!!!!!

So, My York Rite Masons, please always remember, that when you are out there anywhere, someone may be watching what Masons do, and "YOU CAN MAKE A DIFFERENCE".

God Bless All of you.

## "PUBLIC SCHOOLS"

But, my Brethren, as great as have been our accomplishments, we are faced today with a monumental challenge, the preservation of our public school system. Though we can point with pride to our public school facilities and system as the finest in the land, we must also bear the shame of the permissiveness which we have allowed to permeate the actions of those in authority. Our schools have been and are now being burned, ransacked and ravished. But far worse than this destruction of our physical properties is the cancerous infection of non-responsibility, disloyalty and disrespect being injected into the minds and hearts of our youth by misinformed, misguided and malevolent teachers and faculty members. Here is where the battle must be

## Preaching to the Choir

By Gordon C. Alexander, K.Y.G.C.H.  
Grand High Priest 2004-2005

Have you ever been sitting there when a speaker announces, "I know I'm preaching to the choir" . . . but . . . and then he proceeds to . . . preach to the choir?

I'm not here to preach to the choir. I am here to thank the choir. You my friends are the choir of Freemasonry and I thank you for all you do.

You are the ones who ask, "what can I do to help?" You are the ones who come early and help set up for an event and then stay late to help clean up. You are the ones who spend your priceless time shopping and cooking and serving. Thank you.

You spend endless hours memorizing and performing our ritual that others may enjoy the beautiful light of our craft and perhaps become inspired to become teachers themselves. Thank you.

You are the ones who serve on committees or as inspectors or officers coaches and ritual coaches or Masters, High Priests, Illustrious Masters and Commanders so others may have a structure within which to enjoy the glorious fellowship known only to us. Thank you.

You are the Secretaries, the Treasurers, the Temple Board, the Building Managers, the Tilers, the Cooks and Bottle Washers. You are the true stewards of the craft. Thank you.

You are the ladies who pitch in and work harder at Freemasonry than a majority of the members. You allow your men the time they need to fulfill themselves here in our hallowed halls. You provide the inspiration which spurs them on to become the Masonic ideal, a better man. Thank you.

You my Companions provide the music of an inspirational life which spurs us all on and uplifts us into the glorious symphony of Freemasonry.

For the song you sing and the joy you bring, I thank you.

joined. This is the area where the full force of Masonic effort must be directed. More than just visiting our schools on a once a year basis, we must now become actively concerned in the day to day education of our children. We must look on the inside of every classroom and know what type of teachers we have and what they are teaching our youth. This is not a task for Grand Lodge or the constituent Lodges. It requires the labor of you and me as individuals. No one will undertake to do the job for us - but an army of 235,000 Masons, augmented by their wives and families, can lead the way and be the vanguard of an overwhelming force to restore our public schools to their rightful position of institutions of learning where the diffusion of knowledge enriches and enlightens all mankind.

M.W. Robert A. Crigler, Grand Master, 1968

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not enough for the visitors to have a good time, he wanted everyone in America to know what a wonderful place and how safe it was, and how modern and what a good place it was to raise a family. So he invited all the Eastern newspaper editors and writers to be the guests of the city, and they also responded and they came West with the Knights.

George covered all the bases, as he early on realized that it was not enough to just get the Templars involved, he had to have every man and woman in California involved too. Hence the whole community insisted on claiming a share of the honor, and spontaneously resolved to make the occasion a season of unrestricted hospitality, civic display, happiness and social cheer.

Trainload after trainload of Templars, their families and newspapermen arrived in San Francisco, and were met at the railroad station by the various mounted patrols from the Commanderies and escorted to their hotels. Bands played and Sir Knights in full uniform presented swords for the visiting dignitaries. Finally, the Grand Parade took place, ten divisions strong with swords glistening in the sun, marching pass the review stand, a pageant never before seen in California, and witnessed by the public from the sidewalks, balconies and windows all along the parade route.

The 22nd Triennial was everything Sir Knight George had promised, and the Grand Commander was justly proud in claiming that it was the most notable event in Templar

Masonry in California. This feeling was shared by all who attended and California Templary won the esteem and affection of their fraters, as the newspapers on the East Coast attested. The West had won the hearts and minds of the Easterners, and nothing would ever be the same again. Not one visitor had been shot by an arrow, no train was held up and robbed, and all went home safe and sound.



Grand Encampment  
1883 Triennial Conclave Medal  
San Francisco, California

The Grand Commandery did rather well financially, not one cent of its funds were used. Donations paid for everything and left a balance of \$7,000 . . . a considerable sum of money in 1883.

Tuesday, August 21, 1883 the Grand Encampment opened for business meetings and lasted until Friday. The Divine Service was a new feature at the Triennial and was

“The greatest feature of the Conclave.” Seventy banners of different Commanderies hung in the Grand Asylum. There was entertainment every evening in the pavilion, with a different program each night. The ladies provided a “Garden of Welcome” for the visitors, and was one of the most pleasing features of the Conclave. There were excursions around the bay by boat, and by rail to the vineyards and wineries of Napa Valley, to Santa Rosa, Santa Cruz, Monterey and other areas. The Grand Master was greeted by the Mayor of San Francisco and other officials. The Grand Lodge laid a cornerstone to the Garfield monument in Golden Gate Park, and the military took part in that too, including veterans and government officials. The Grand Banquet was held at the Palace Hotel and was “everything the heart could wish.” 3000 rooms were taken up by the Sir Knights. The San Francisco police cooperated fully with every wish and the grand parade had no interruptions, and the knights marched down the broadest and finest avenues in the city, which were cleaned the night before!

San Francisco, California and the West Coast have never been the same since the 22nd Triennial of the Grand Encampment. One man made a difference, and he was a Master Mason and Knight Templar.

The above narrative shows what a person with vision, determination and a positive attitude can do. Sure the odds were high, and sure the opposition was great. There was little or no money and very little time. The entire concept in the East was anti-West. But they can be and were overcome. We Masons today need to have a vision of tomorrow, a determination and positive attitude to make our fraternity significant to the next generation in a world that does not know how desperately our principles of brotherly love are needed if there is ever going to be peace in the world.

To see the World in a grain of sand  
And heaven in a wild flower,  
Hold infinity in your hand  
And eternity in an hour.

— William Blake

Under all speech that is good for anything there  
is a silence that is better. —Thomas Carlyle

Today, think before you speak and find wisdom  
in your silence.

## An Interesting Protest

During the height of the anti-Masonic movement, George M. Dallas, Grand Master of Pennsylvania and Vice President under James Monroe, was summoned to appear before the legislature to tell what he knew of the Masons. His written protest follows:

"I am a citizen of Pennsylvania by birth and constant residence. Having imbibed in early youth, I still retain a strong sense of the free spirit of her institutions; and am unconscious of ever having, directly or indirectly, intentionally or inadvertently, committed an act or uttered a sentiment repugnant to her Constitution, inconsistent with her laws, injurious to her morals, or derogatory to her character.

"I am a member of the society of Freemasons. It is more than 20 years since I became so. At that period the example of the wisest and purest patriots, of Dr. Franklin, Gen. Washington, Gen. Warren, Gen. LaFayette, and of many dear and near friends, were naturally alluring. Public opinion designated the association as virtuous, useful, and harmless. In passing through the forms of admission, I voluntarily assumed obligations and duties in themselves perfectly compatible with the paramount obligations and duties of a citizen to his country, and tributary to the pursuits of an enlarged philanthropy.

"The ninth article of the Constitution of Pennsylvania, titled Declaration of Rights, sets forth and unalterably establishes 'the general, great, and essential principles of liberty and free government.'

"As a private citizen of Pennsylvania I claim, with special reference to this Article of her Constitution, to possess and enjoy rights and liberties which no earthly power can abridge or destroy; nor will I consent to be in the slightest degree accessory to the mischiefs which a surrender or waiver of those rights and liberties, on an occasion so ostensible as this, might produce.

I will not consent to discredit the declaration that the free communication of thoughts and opinions is one of the inviolable rights of man. I will not consent to consider as idle and nugatory the emphatic precaution, that 'the people shall be secure in their persons, houses, papers, and possessions, from unreasonable searches and seizures.' I will not consent to the validity of an 'ex post facto law.' In a word, I will not consent to hold my rights and liberties of private intercourse, private sentiment, and private business subject to the domiciliary visitations, the changeable majority, or the ideal policy of any body of men whatever.

### In Memoriam

Right Illustrious Companion  
**James E. Burkett**  
 Grand Bible Bearer  
 Grand Council, Cryptic Masons of California



Called from labor on  
**December 14, A. D. 2004, A. Dep. 3004**

*"Now the laborer's task is o'er;  
 Now the battle is past;  
 Now upon the farther shore,  
 Lands the voyager at last."*

The celebration of Jim's life will take place at 4:30 p. m. on Saturday, December 18, 2004 in Irvine United Congregational Church, located at 4915 Alton Parkway in Irvine, CA. In lieu of flowers, donations to the Cryptic Masons Medical Research Foundation (c/o H. Edward Barr; 27615 River Rock Road; Helendale, CA 92342) will be greatly appreciated.

"Added to the considerations at which I have thus glanced, it is impossible for me to be insensible to the dictates of personal honor. Assuredly, this sentiment should never restrain any one from denouncing what is criminal or dishonest. Were I acquainted with anything of that nature in the operations and tendencies of Freemasonry, nothing could bind me to silence. But I was received by this association into its own confidence, upon my own application. I have been allowed a knowledge of the modes in which its members identify each other, and avoid deceptions upon their benevolence.

At a time when neither law, nor public opinion, nor my own conscience suggested a doubt of its correctness, I engaged myself to secrecy, and I cannot, without a sense of treachery and degradation prove false to my promise. Better, by far, endure the penalties of alleged contumacy, be they what they may.

— *Freemasonry Monthly Magazine*  
 November 1866



Bakersfield York Rite bodies

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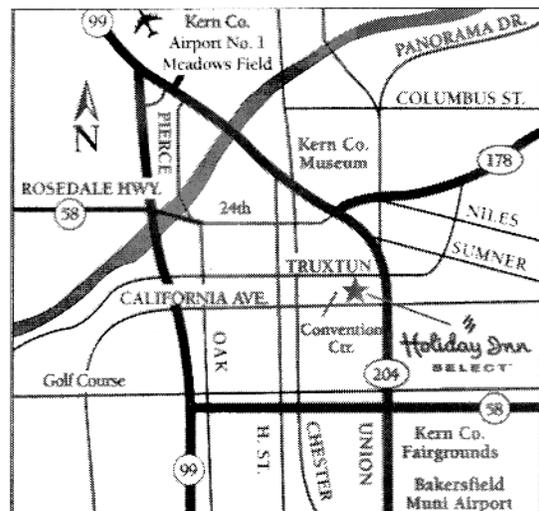
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**Steve R. Goad - Co-Chairman**  
P.O. Box 2441, Bakersfield, CA 93303  
(661) 836-3717 fax (661) 836-8564  
email - jackc7@bak.rr.com

**2005 GRAND YORK RITE GOLF  
TOURNAMENT**

**SUNDALE COUNTRY CLUB**  
6218 Sundale Ave, Bakersfield

Date: April 30, 2005 - Fee \$50.00  
Includes Green Fee & Cart  
First Tee Time 10:00 AM  
Callaway Scoring  
Individuals and Foursomes Welcome



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Title \_\_\_\_\_

(YOUR NAME AND TITLE AS YOU WOULD LIKE IT PRINTED ON YOUR BADGE)

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If by Airline: Date Time Airline & Flight # Shuttle Required

ARRIVE \_\_\_\_\_ AM/PM \_\_\_\_\_ YES/NO

DEPART \_\_\_\_\_ AM/PM \_\_\_\_\_ YES/NO

**RESERVATIONS DEADLINE - RESERVATIONS MUST BE RECEIVED BY APRIL 15, 2005**

DATE	TIME & EVENT	TICKETS	COST	TOTAL
Saturday 30th	6:30 PM Welcome BBQ - Mexican Fiesta (Poolside - Golf Awards)		X \$28.50	
Sunday 1st	11:30 AM Battalion & Belles Luncheon		X \$22.50	
Sunday 1st	7:00 PM Grand York Rite Banquet Marinated Pork Loin Salmon		X \$35.00	
Monday 2nd	7:00 AM Commandery Breakfast Speaker - S.K. Milton M. Abbott, Jr., Deputy Grand Commander		X \$14.50	
Monday 2nd	12 Noon Commandery Lunch		X \$17.00	
Monday 2nd	12 Noon Ladies Luncheon -		X \$18.25	
Tuesday 3rd	7:00 AM Chapter Breakfast Speaker - R.E. William N. Wine, Grand King		X \$14.50	
Tuesday 3rd	12 Noon Chapter Lunch		X \$19.75	
Tuesday 3rd	12 Noon Ladies Luncheon -		X \$18.25	
Wednesday 4th	7:00 AM Council Breakfast Speaker - R.I. Comp. Jose A. Fiss, Deputy Grand Master		X \$14.50	
Wednesday 4th	12 Noon Council Lunch		X \$18.25	
Wednesday 4th	12 Noon Ladies Luncheon - Fashion Show		X \$18.25	
	<b>Total Number of Tickets Ordered</b>		<b>Total \$</b>	

**MAKE CHECKS PAYABLE TO "2005 GRAND YORK RITE SESSIONS"**  
 MAIL CHECKS & REGISTRATION FORM TO:  
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**JACK CARPENTER P.O. BOX 2441 BAKERSFIELD, CA 93303 (661) 836-3717**  
**GOLF TOURNAMENT INFORMATION CONTACT - JACK CARPENTER**

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## **California Grand York Rite Sessions Souvenir Program**

The California 2005 Grand York Rite Sessions Committee is now soliciting Advertisements or congratulatory comments for its 2005 Grand Sessions Souvenir Program.

This Souvenir Program will cover pertinent information and scheduled activities of its 2005 California Grand York Rite Sessions that are to take place at the Holiday Inn Select, Bakersfield, California, commencing on April 30, and concluding on May 4, 2005. All Companions, Sir Knights and their Ladies are cordially invited to attend these sessions. For information send a self addressed stamped envelope to: Jack Carpenter, PO Box 2441, Bakersfield, CA 93303-2441. California York Rite Masons will receive Grand Sessions information and reservation forms through a separate media.

The Grand Lodge of California has granted permission to allow advertisements in its Masonic publications as long as they are in good taste and do not include advertisements for: gambling, liquor, politics or religion. Publishing of Souvenir Programs by Masonic organizations in other states has been very successful way to keep down the cost of their grand sessions and, at the same time, very beneficial to the Souvenir Program Advertisers. With the same goal in mind, we respectfully solicit your advertisements for our Souvenir Program. Why not get your Masonic organizations, local merchants and members who own or operate a business to participate. Complete the Advertisement Request form (make extra copies if needed) and return prior to March 15, 2005. The form is self explanatory and contains the cost for each Ad size.

**Please Note: No Ad can be accepted for inclusion in the Souvenir Program after March 15, 2005.**

Each Advertiser will receive a courtesy copy of the Souvenir Program. All Grand Sessions attendees will receive a copy of the Souvenir Program as part of their registration packet. Any other individual desiring to purchase a copy can do so by sending \$7.00, payable to "2005 Grand Sessions Committee," to Souvenir Program, PO Box 2441, Bakersfield, CA 93303-2441. **Please Note: The Souvenir Program will be available after April 24, 2005.**

**Grand Sessions 2005 Souvenir Program Committee**  
**Marshall F. Parker Chairman (951) 656-3017**

**2005 Grand York Rite Sessions**

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**GRAND CHAPTER OF ROYAL ARCH MASONS**

4/30-5/4 Grand Sessions in Bakersfield  
(Grand Chapter May 3, 2005)

**GRAND COUNCIL OF CRYPTIC MASONS**

3/4 Sacramento Lodge #40 Stated meeting.  
3/8 Penrhyn Chapter#159 O.E.S.  
3/10-12 Arkansas Grand Sessions  
3/12-16 Louisiana Grand Sessions  
3/17-19 North Dakota Grand Sessions  
4/30-5/4 Grand Sessions Bakersfield

**GRAND COMMANDERY OF KNIGHTS TEMPLAR**

3/5 Merced Commandery No. 69 visitation  
3/6 Britannia Council No. 303, AMD Los Altos  
3/10 Pacific Commandery No. 3 visitation  
3/20 Rainbow Grand Assembly at Fresno  
3/21 Bakersfield Commandery No. 39 visitation  
3/25-28 Grand Encampment Easter Service Washington, DC  
4/6 Tulare Commandery No. 66 visitation  
4/20 Butte Commandery No. 5 visitation  
4/30-5/4 Grand Sessions Bakersfield

**“KNOWLEDGE THE KEY”**

In my opinion there is nothing of greater importance to California and Hawaii Masonry today than Masonic education for its membership.

Because of this serious concern I, have asked each constituent Lodge to set up such a committee and to appoint all new Master Masons to work on it. Progress is slow but a substantial beginning has been made. Many years of hard work by dedicated Masons will pass ere we begin to recognize the change from lack of education to knowledgeable Masons, from mediocrity to superiority and from making members to making Masons.

The sleeping giant of Freemasonry, capable of producing great individual and collective good, can only be awakened by a continuous, dedicated effort to learn, understand and exemplify the truly great principles of our Order. Knowledge is indeed the key. Man cannot exemplify lest he know the subject matter. To strengthen our Fraternity therefore, let him learn!

*M.W. Chester R. MacPhee, Grand Master, 1969*

***Contributions are solicited for this Calendar Page and for the entire publication. Please forward all contributions to the Grand Secretary or Donald J. Spencer, 8350 Rathburn Ave., Northridge 91325. Phone 818-885-0289. Fax 818-885-5913. E-mail Dspen39087@aol.com. Copy deadlines are February 1, May 1, August 1 and November 1. Publication schedule: March 1, June 1, September 1 and December 1.***

## 250 NEW MEMBERS NOW COULD YOUR CHAPTER USE 250 NEW MEMBERS NOW

### “THE GONZALEZ METHOD”

IN 1998, EXCELLENT COMPANION CARLOS GONZALEZ, KYCH, DEVELOPED A MEMBERSHIP PROGRAM WHICH HE, AND OTHERS, BUT MAINLY HE, HAS USED TO BRING APPROXIMATELY 250 NEW MEMBERS INTO SIGNET CHAPTER NO. 57. AND, SIGNET CONTINUES TO BRING THE MOST NEW COMPANIONS INTO THE ROYAL ARCH TO THIS DAY.

THE STEP-BY-STEP “GONZALEZ METHOD” IS POSTED ON THE CALIFORNIA GRAND YORK RITE WEB SITE UNDER GRAND CHAPTER AT:

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